

PLAT OF SURVEY - WILLIAM COLLINS LAND

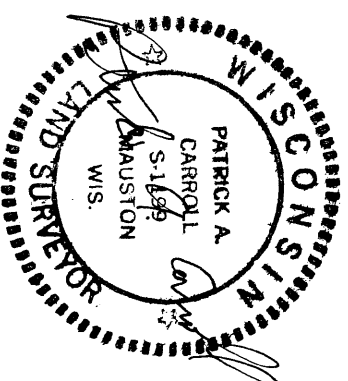
PART OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$, PART OF THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, PART OF THE SE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, PART OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, PART OF THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ AND PART OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$, ALL IN SECTION 2, T13N, R2W, TOWN OF STARK, VERNON COUNTY, WISCONSIN.

SEE ATTACHED LEGAL DESCRIPTION.

LEGEND:

SCALE: 1" = 100'

- ⊙ 4" BRASS ARMY CORP MONUMENT F.I.P.
- 1 $\frac{1}{4}$ " O.D. IRON PIPE F.I.P.
- ⊕ MONUMENT OF RECORD - SEE COUNTY RECORDS
- 1 $\frac{1}{2}$ " O.D. IRON PIPE F.I.P.
- 1 $\frac{1}{4}$ " O.D. X 24" IRON PIPE SET (MIN. WT. 1.13 #/L.F.)
- ⊗ MASONRY NAIL SET
- ⊕ 6" SPIKE NAIL SET
- () PREVIOUSLY MAPPED INFO



BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SW $\frac{1}{4}$ IN SECTION 2 ASSIGNED TO BEAR N00-12-02W.

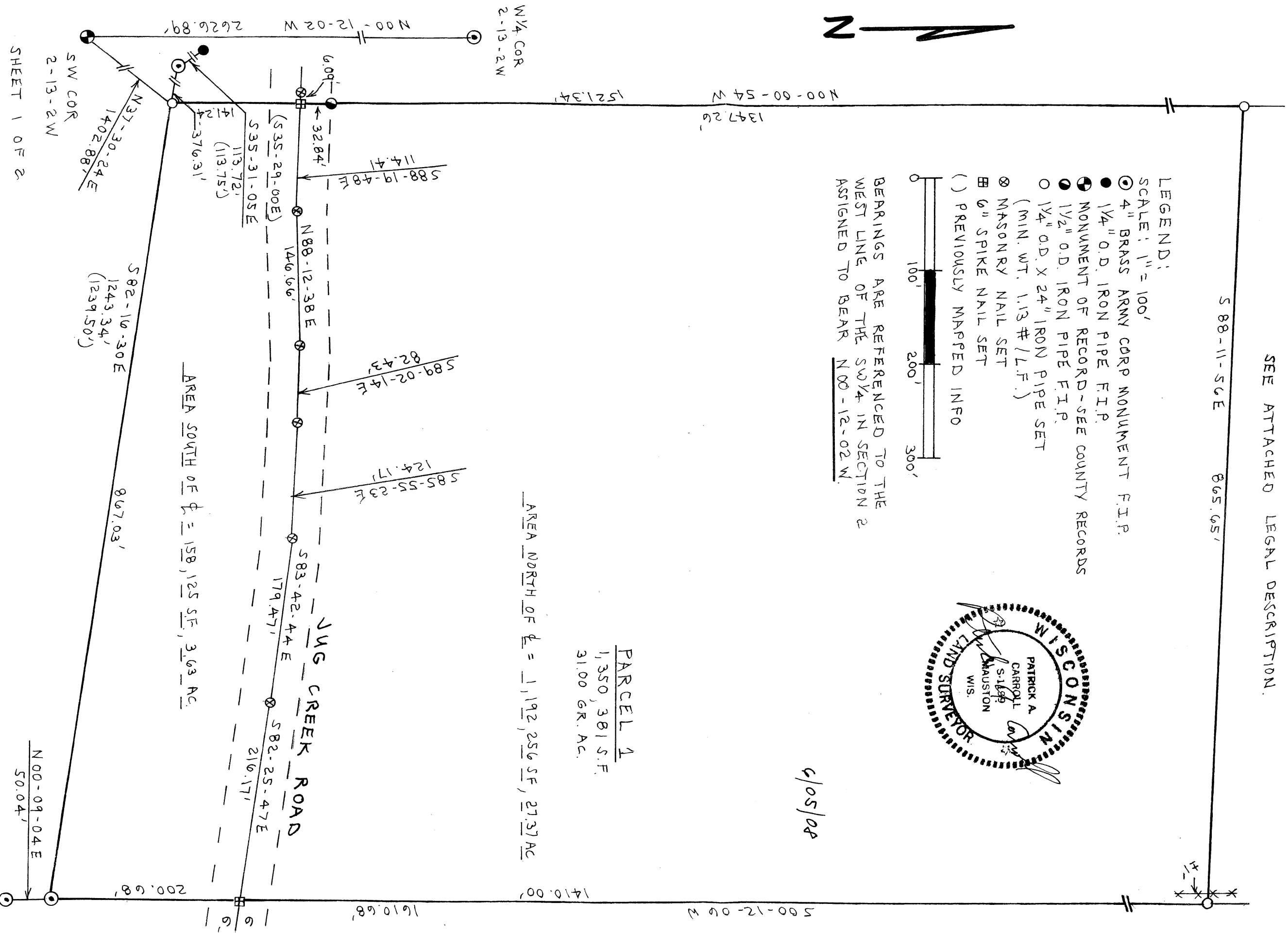
6/05/08

PARCEL 1
1,350,381 S.F.
31.00 GR. AC.

AREA NORTH OF ϕ = 1,192,256 SF, 27.37 AC.

AREA SOUTH OF ϕ = 158,125 SF, 3.63 AC.

JUG CREEK ROAD



**PLAT OF SURVEY
WILLIAM COLLINS LAND**

PART OF THE NE1/4 OF THE NW1/4, PART OF THE NE1/4 OF THE SW1/4, PART OF THE SE1/4 OF THE SW1/4, PART OF THE SW1/4 OF THE SW1/4, PART OF THE NW1/4 OF THE SW1/4 AND PART OF THE SW1/4 OF THE NW1/4, ALL IN SECTION 2, T13N, R2W, TOWN OF STARK, VERNON COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, Patrick A. Carroll, Registered Land Surveyor S-1199 for Carroll Surveying of Mauston, Wisconsin, hereby certify:

That in compliance with the provisions of A-E 7 of the Administrative Code of the State of Wisconsin and under the direction of WILLIAM COLLINS, owner of said land, I did survey, divide and map the above described land and that such map correctly represents the exterior boundaries and the division of the land surveyed and mapped to the best of knowledge and belief.



REGISTERED LAND SURVEYOR S-1199
PATRICK A. CARROLL, JUNE 5, 2008
CARRROLL SURVEYING, MAUSTON, WISCONSIN

PARCEL 1 DESCRIPTION:

Part of the SE1/4 of the NW1/4, part of the NE1/4 of the SW1/4, part of the SE1/4 of the SW1/4, part of the SW1/4 of the SW1/4, part of the NW1/4 of the SW1/4 and part of the SW1/4 of the NW1/4, all in Section 2, T13N, R2W, Town of Stark, Vernon County, Wisconsin..

Commencing at the SW corner of said Section 2; thence bearing N37-30-24E, 1402.88 feet, to the point of beginning. Thence bearing N00-00-54W, 1521.34 feet; thence bearing S88-11-56E, 865.65 feet; thence bearing S00-12-06W, 1610.68 feet; thence bearing N82-16-30W, 867.03 feet, to the point of beginning, containing 1,350,381 s.f. or 31.00 gross acres.

Parcel 1 of this surveying and mapping is subject to highway easement for Jug Creek Road as shown.